

**8<sup>TH</sup> ANNUAL CONFERENCE OF KIDNEY CANCER UK:**  
**'OFTEN OVERLOOKED BUT IMPORTANT'**

ASTON SCIENCE PARK, FARADAY WHARF, HOLT STREET, BIRMINGHAM. B7 4BB  
 SATURDAY 14<sup>TH</sup> NOVEMBER 2009

**CONFERENCE BOOKING FORM**

**TO: KIDNEY CANCER UK**

Please register the person(s) named below for the 8<sup>th</sup> Annual Conference on Saturday 14<sup>th</sup> November 2009 and I enclose a cheque (made payable to Kidney Cancer UK) for the total amount due.

**Booking in the Name of (BLOCK CAPITALS):**

**Address:**

**KCUK Membership Number:**

**Telephone Number:**

**Email:**

**Signed:**

**Date:**

**FEES**

**KCUK Member      Registration - **Free of Charge****

**Non-KCUK Member      Registration - **£5.00****

**PLUS**

**All attendees ie. Members and Non-Members £10.00 per person Buffet Lunch (includes vegetarian options)**

**Please complete:**

| <b><u>NAME OF ATTENDEES</u></b> | <b>KCUK MEMBER</b> | <b>REGISTRATION FEE<br/>(£5.00 APPLICABLE TO ALL NON-KCUK MEMBERS)</b> | <b>BUFFET LUNCH<br/>(APPLICABLE TO ALL ATTENDEES)</b> | <b>AMOUNT DUE</b> |
|---------------------------------|--------------------|--|---|-------------------|
| <b>1</b>                        | YES/NO             |  | <b>£10.00</b>   | £                 |
| <b>2</b>                        | YES/NO             |  | <b>£10.00</b>   | £                 |
| <b>3</b>                        | YES/NO             |  | <b>£10.00</b>   | £                 |
| <b>4</b>                        | YES/NO             |  | <b>£10.00</b>   | £                 |
| <b>5</b>                        | YES/NO             |  | <b>£10.00</b>   | £                 |
| <b>6</b>                        | YES/NO             |  | <b>£10.00</b>   | £                 |
| <b>7</b>                        | YES/NO             |  | <b>£10.00</b>   | £                 |
| <b>8</b>                        | YES/NO             |  | <b>£10.00</b>   | £                 |
| <b>* TOTAL AMOUNT DUE:</b>      |                    |  |   | £                 |

**\* PLEASE MAKE CHEQUES PAYABLE TO KIDNEY CANCER UK**

**CONTINUED OVERLEAF.....**

Once you have completed this Conference Booking Form, please forward it along with your cheque to:

**JULIE OLDFIELD  
KIDNEY CANCER UK,  
ADMINISTRATION,  
PO BOX 2473,  
UTTOXETER,  
STAFFORDSHIRE,  
ST14 8WZ.**

**PLEASE NOTE:-**

**THE CLOSING DATE FOR REGISTRATION IS FRIDAY 30<sup>TH</sup> OCTOBER 2009**

Once your Booking Form and payment have been received, you will be sent a letter of confirmation and directions to Aston Science Park.

***ANNUAL CONFERENCE 2009 - FUNDED BY KIDNEY CANCER UK***